

**MORETON VALENCE PARISH COUNCIL**

**ANNUAL MEETING OF THE PARISH COUNCIL (AMPC)**

**27<sup>th</sup> MAY 2021**

**at**

**WHITMINSTER VILLAGE HALL**

**starting at**

**7.00 pm**

**AGENDA**

**PRESENT**

**1. ELECTION OF CHAIRMAN**

**2. ELECTION OF VICE-CHAIRMAN**

**3. DECLARATION OF ACCEPTANCE TO OFFICE**

**4. APOLOGIES**

**4.1 APPROVAL OF STATEMENTS OF ACCOUNTS**

**4.2 COMPLETION OF THE ANNUAL RETURN INCLUDING THE COUNCIL'S  
GOVERNANCE STATEMENT**

**5. RISK MANAGEMENT**

**6. QUESTIONS AND COMMENTS FROM THE PUBLIC**